

# For Ages 14 and over

## DOG PROJECT RECORD



Forms must be typed or handwritten neatly in ink and filled out completely and accurately.  
Submit one record for each individual dog.

FROM \_\_\_\_\_ TO \_\_\_\_\_

### **ABOUT YOU**

Member's Name \_\_\_\_\_

Address \_\_\_\_\_

Date of birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Age (as of Jan 1 the year of fair) \_\_\_\_\_

Parent or guardian's name \_\_\_\_\_

Name of club \_\_\_\_\_

Name of dog project leader \_\_\_\_\_

Date joined dog project \_\_\_\_\_

Number of meetings you attended \_\_\_\_\_ Number of trainings you attended \_\_\_\_\_

Offices held in dog club \_\_\_\_\_

Number of calendar years in 4-H (including this one) \_\_\_\_\_

Other project areas involved in this year \_\_\_\_\_

---

### **WHY KEEP RECORDS?**

Keeping records on your project can be interesting and fun – not dull or boring.

Good records will:

- Help you learn about your dog, the time, care, food and cost they require.
- Help you plan future projects.
- Improve your training skills.
- Give you are record of your project activities.

Keep this record as a part of your Member's Personal 4-H Record, which provides space for a complete record of your 4-H projects and activities. This information is helpful if you ever apply for 4-H scholarships.

**ABOUT YOUR DOG**

Dog's name \_\_\_\_\_

Neutered or spayed \_\_\_\_\_

Breed(s) \_\_\_\_\_

Is your dog registered with AKC \_\_\_\_\_ Other \_\_\_\_\_

Dog's date of birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

How did you obtain your dog? \_\_\_\_\_

\_\_\_\_\_

**YEARLY VACCINATION RECORDS** (indicate date received)

Distemper \_\_\_\_\_ Leptospirosis \_\_\_\_\_ Hepatitis \_\_\_\_\_

Rabies \_\_\_\_\_ Parvovirus \_\_\_\_\_ Bordetella \_\_\_\_\_

Parainfluenza \_\_\_\_\_ Other \_\_\_\_\_

Heartworm test date \_\_\_\_\_

Type of heartworm prevention (daily, monthly, liquid, tablet), and how much \_\_\_\_\_

\_\_\_\_\_

**FEEDING YOUR DOG**

How many dogs are in your family? \_\_\_\_\_

How many times per day do you feed your dogs? \_\_\_\_\_

Do you feed exact measurements or free feed? \_\_\_\_\_

If exact, how much per day? \_\_\_\_\_

If free feed, approximately how much does your dog eat? \_\_\_\_\_

Type of food (canned, dry, both) \_\_\_\_\_

Brand(s) of food(s) most often used \_\_\_\_\_

Why? \_\_\_\_\_

Have there been any changes in your dog's food or eating patterns/habit, and if so why?

\_\_\_\_\_

Do you give your dog anything extra (such as treats or vitamins) and if so what and how often?

\_\_\_\_\_

## **GROOMING YOUR DOG**

How often do you groom your dog? \_\_\_\_\_

How long does it usually take? \_\_\_\_\_

Do you ever have help (such as clipping toenails)? \_\_\_\_\_

Give an example of a normal grooming session \_\_\_\_\_

\_\_\_\_\_

Does your dog ever get groomed by someone other than you (such as a professional groomer, breeder, etc.) and if yes, how often? \_\_\_\_\_

\_\_\_\_\_

## **EXERCISING YOUR DOG**

How often do you exercise (not train) your dog? \_\_\_\_\_

How long does it usually last? \_\_\_\_\_

What do you usually do (play Frisbee, take walks, etc.)? \_\_\_\_\_

\_\_\_\_\_

## **TRAINING YOUR DOG**

How often do you train your dog? \_\_\_\_\_

How long do your training sessions last? \_\_\_\_\_

Give an example of a normal training session (not what you do in class) \_\_\_\_\_

\_\_\_\_\_

Check the exercises below that you have trained your dog to do

\_\_\_\_\_ Heel on leash

\_\_\_\_\_ Sit

\_\_\_\_\_ Heel off leash

\_\_\_\_\_ Sit-stay

\_\_\_\_\_ Recall

\_\_\_\_\_ Down

\_\_\_\_\_ Stand

\_\_\_\_\_ Down-stay

\_\_\_\_\_ Stand-stay

\_\_\_\_\_ Drop on recall

\_\_\_\_\_ Retrieve

\_\_\_\_\_ Jumps

List any other exercise(s) you have trained your dog to do (include any tricks you have taught them!)

\_\_\_\_\_

## **SHOW/EXHIBIT RECORDS**

For the items below put the number of times (during this record year) you have done each.

_____ Bench Show	_____ Club Match
_____ Sanctioned match	_____ Parade
_____ Obedience trail	_____ Demonstration
_____ County Fair	_____ State Show
_____ Fun Match	_____ Nursing home/therapy visit
_____ Agility Trial	_____ Other (field trail, stock dog trial, etc.)

## **VETERINARY CARE/PROFESSIONAL SERVICES**

List below any expenses that you have incurred during the dates on this form for things such as vet care, boarding, grooming, etc. (include date, brief description and cost)

---

---

---

---

TOTAL \$ \_\_\_\_\_

## **OTHER EXPENSES**

List below any additional expenses you have incurred (such as for toys, equipment, special classes, entry fees, etc., include item description and cost)

---

---

---

---

TOTAL \$ \_\_\_\_\_

## **INCOME RECORD**

If you have raised and sold puppies, made money caring of other people's dogs or received premium money (such as showing at the fair, etc.) list below.

SOURCE OF INCOME:

---

---

---

---

---

**MY CLUB EXPERIENCE**

This is what I learned in the dog project this year \_\_\_\_\_

---

---

---

---

---

What I enjoyed most about doing my dog project this year \_\_\_\_\_

---

---

---

---

---

My biggest challenge was \_\_\_\_\_

---

---

---

---

---

Next year I plan to \_\_\_\_\_

---

---

---

---

---

Other things I did with my Dog Project group this year (such as a visit to a breeder, trip to an amusement park, fund-raisers, etc. – does not have to include your dog).

---

---

---

Areas in which I would like to increase my dog project knowledge for next year:

- |                           |                               |
|---------------------------|-------------------------------|
| _____ Selection & judging | _____ Nutrition & feeding     |
| _____ Training skills     | _____ Showing                 |
| _____ Health              | _____ Reproduction / genetics |
| _____ Other _____         |                               |

## **YOUR STORY**

Please complete the following sentences

I learned from this experience that I needed to work with my dog on \_\_\_\_\_

---

---

---

---

---

Something cute/funny/weird that my dog did this year was \_\_\_\_\_

---

---

---

---

---

---

Who would you like to thank for their help with your dog project this year, and why?

---

---

---

---

---

---

---

**PROJECT REVIEW AND COMMENTS**

\_\_\_\_\_ has completed his / her records and I have reviewed this record with him / her.

Comments by project leader or club leader \_\_\_\_\_

---

---

---

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(project or club leader)

**PLACE A PHOTOGRAPH OF YOU AND YOUR DOG HERE**